



**Sponsor/Vendor**

**Registration Forms and Information**



## 2018-2019 CORPORATE SPONSORSHIP APPLICATION

*Please complete and return with monies.*

COMPANY NAME \_\_\_\_\_

COMPANY DESCRIPTION (25 WORDS) \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

PHYSICAL ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ WEBSITE: \_\_\_\_\_

PRIMARY CONTACT \_\_\_\_\_

### SPONSORSHIP TYPE (CHECK ONE)

**\$1000 - Small Business/Non-Profit Bronze Corporate Sponsor**

*Check one:*  Non-profit (grantee) with current Head Start Program Member

**BENEFITS:** One complimentary exhibitor booth at NCHSA Annual Training Conference. Company description and contact information posted on NCHSA Facebook Page and in Conference program

**\$2000 - Large Company Silver Corporate Sponsor**

**BENEFITS:** One complimentary exhibitor booth at NCHSA Annual Training Conference\* Company description and contact information posted on NCHSA Facebook Page and in Conference program

**\$3000 – Large Company Gold Corporate Sponsor**

**BENEFITS:** (2) complimentary exhibitor booths at NCHSA Annual Training Conference\*; Complimentary 1/2 page ad in NCHSA Annual Training Conference program book. Company description and contact information posted on NCHSA Facebook Page and in Conference program a

**\$4000 – Large Company Platinum Corporate Sponsor**

**BENEFITS:** (3) complimentary exhibitor booths at NCHSA Annual Training Conference  
\*Complimentary FULL page ad in NCHSA Annual Training Conference program book. Company description and contact information posted on NCHSA Facebook Page and in the Conference program.

### Why become a NCHSA Corporate Member?

In addition to boosting your presence within Head Start programs, your support also helps NCHSA...

- Advocate in support of early childhood and social issues for those most in need;
- Provide quality early childhood professional development;
- Support collaboration between early childhood partners; and
- Facilitate networking between Head Start programs and within the broader early childhood community.



Christy Jones [christy@newframellc.com](mailto:christy@newframellc.com)  
**NCHSA 49th Annual Training Conference**  
**EXHIBITOR REGISTRATION FORM**  
**March 13-15, 2019**  
**Benton Convention Center**  
**Winston Salem, NC**

**Exhibitor Contact Name:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Website:** \_\_\_\_\_

**Exhibitor Company Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Description of Items for Sale/On Display:**

<b>EXHIBIT TABLES</b>	<b>Fee</b>	<b>Corporate Member Fee</b>
One (1) Table (8' x 30") w/ linen; two (2) chairs	<input type="checkbox"/> \$400	<input type="checkbox"/> COMPLIMENTARY
Two (2) Tables w/linen; four (4) chairs	<input type="checkbox"/> \$600	<input type="checkbox"/> <b>Bronze &amp; Silver</b> members \$400 <input type="checkbox"/> <i>Gold &amp; Platinum</i> members complimentary
Three (3) Tables w/linen; six (6) chairs	<input type="checkbox"/> \$800	<input type="checkbox"/> <b>Bronze &amp; Silver</b> members \$600 <input type="checkbox"/> <i>Gold</i> members \$400 <input type="checkbox"/> <i>Platinum</i> members COMPLIMENTARY

➤ Completed **Exhibitor Registration Forms and fees** must be received prior to **5 pm (eastern) on January 31, 2019** for exhibitor information to be included in the Conference Program Book. **Exhibit Spaces will be assigned first come/first served by NCHSA with Corporate Members receiving priority.**

➤ All exhibitors are **encouraged** to provide a door prize and/or conference bag stuffers. Door prizes are raffled to raise money for advocacy on behalf of Head Start children and families and given away at the closing session. Conference bag stuffers are placed in each attendee's bag and can be a pen, key chain, sticky note pad, magnet or other small marketing item. Please mail bag stuffers in bulk to be placed in bags by conference volunteers. NCHSA **does not** accept catalogs or other paper advertisements for conference bag stuffers.

➤ Exhibitor fees are payable to NCHSA and may be mailed with completed NCHSA Exhibitor Registration Form to: **Christy Jones NCHSA-Exhibitors 105 Kenn Myer Dr, Thomasville, NC 27360**

**Please contact Christy for utility forms, if you are in need of power for your exhibit. Power is contracted with the venue separately from NCHSA.**

**Thank you for supporting **Head Start** in North Carolina!**

**\*Corporate Members participating in the annual conference must also complete the Exhibitor Registration form. Simply check the appropriate box for “Corporate Sponsor/Member fees” on the Exhibitor Registration form and submit as directed.**